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**AGENDA ITEM
REQUEST/JUSTIFICATION FORM**

(To be completed by requesting Department)

Forward all requests to Sharon Bourke, LC2 Civic Center

DEADLINE SUBMITTAL IS 3:00 P.M. WEDNESDAY

BEFORE THE TUESDAY MEETING

Agenda item: Presentation

(i.e. Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on agenda: June 27, 2023

Exact wording to be used for the agenda: _____

Presentation by Education Rights Council regarding its study and
recommendations of the education of youth detained at the Douglas County Youth
Center

Action requested: None

Amount requested: _____ Object Code: _____

Is item in current year's budget? Yes ☐ No ☐

Does this item commit funds in future years? Yes ☐ No ☐

If yes, explain: _____

If an agreement or contract*, has the County Attorney
reviewed and approved? Yes ☐ No ☐

**Provide County Clerk with contact info for outside organization*

Previous action taken on this item, if any: _____

Recommendations and rationale or action: _____

Will anyone speak on behalf of this item, if so who? _____
Lauren Micek Vargas and Elizabeth Eynon-Kokrda

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Dept.): Commissioner Chris Rodgers. Ext. 7025

Date submitted: June 19, 2023

List Attachments: _____
(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified resolutions can be obtained at the County Clerk's website:
<http://www.douglascountyclerk.org/county-board-records/search-for-resolutions>

Completed by receiving office

Received in Administrative Office: Date 6/19/23 Time _____

Revised 4/4/2019