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**AGENDA ITEM
REQUEST/JUSTIFICATION FORM**
(To be completed by requesting Department)
Forward all requests to Sharon Bourke, LC2 Civic Center
**DEADLINE SUBMITTAL IS 3:00 P.M. WEDNESDAY
BEFORE THE TUESDAY MEETING**

Agenda item: Consent – Action Item
(i.e. Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)
Date to be on agenda: June 17, 2014

Exact wording to be used for the agenda: Resolution to approve Manager
Application for Eric McDonald, 9370 Western Ave, Unit 104., Omaha, NE, 68114,
for Kum & Go #367, 18908 Q St., Omaha, NE, 68135, Douglas County.

Action requested: Approve Application.

Amount requested: N/A Object Code: N/A

Is item in current year's budget? N/A Yes No

Does this item commit funds in future years? Yes No X

If yes, explain:

If an agreement or contract, has the County Attorney reviewed and approved? N/A Yes No

Previous action taken on this item, if any: None.

Recommendations and rationale or action: Comply with State Statute and
NLCC Guidelines.

Will anyone speak on behalf of this item, if so who? No

If this is a rush agenda item, please explain why: No

Submitted by (Name & Dept.): Thomas F. Cavanaugh, Douglas County Clerk/Comptroller Ext. 444-7150

Date submitted: June 11, 2014

List Attachments: Application, resolution
(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified resolutions can be obtained at the County Clerk's website:
<http://www.douglascountyclerk.org/county-board-records/search-for-resolutions>

<i>Completed by receiving office</i>
Received in Administrative Office: Date <u>6/11/14</u> Time <u> </u>

BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, NEBRASKA

Resolved

WHEREAS, the Douglas County Clerk on June 9, 2014, received from the Nebraska Liquor Control Commission, Manager Application for Eric McDonald, 9370 Western Ave, Unit 104., Omaha, NE, 68114, for Kum & Go #367, 18908 Q St., Omaha, NE, 68135, Douglas County.

NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COUNTY COMMISSIONERS, DOUGLAS COUNTY, NEBRASKA, THAT the Board hereby approves the above described application.

Dated this 17th day of June, 2014



Dave Heineman
Governor

STATE OF NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION

Robert B. Rupe

Executive Director

301 Centennial Mall South, 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814 or (402) 471-2374

TRS USER 800 833-7352 (TTY)

web address: <http://www.lcc.ne.gov/>

June 9, 2014

DOUGLAS COUNTY CLERK
1819 FARNAM
OMAHA NE 68183

RE: Manager Application Eric McDonald

LICENSE #D-70184

Dear Clerk:

Enclosed is a copy of a manager application for Eric McDonald in connection with the Kum & Go #367, located in Douglas County.

Please present this application for manager to your City/Village Council or County Commissioners and send us the results of their action.

Sincerely,

Jacqueline Rodriguez
Licensing Division
NEBRASKA LIQUOR CONTROL COMMISSION
402-471-2571

encl.

Janice M. Wiebusch
Commissioner

Robert Batt
Chairman

William F. Austin
Commissioner

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use

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CONTROL COMMISSION

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MUST BE:

- ✓ **Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport**
- ✓ **Nebraska resident. Include copy of voter registration in the State of Nebraska**
- ✓ **Fingerprinted. Two cards per person, fees of \$38 per person, made payable to Nebraska State Patrol. If printed at NSP mail check only.**
- ✓ **21 years of age or older**

Corporation/LLC information

Name of Corporation/LLC: Kum & Go LC

Premise information

Liquor License Number: 70184 Class Type D
(if new application leave blank)

Premise Trade Name/DBA: Kum & Go # 367

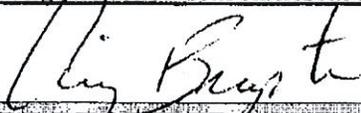
Premise Street Address: 18908 Q St

City: Omaha County: Douglas Zip Code: 68135

Premise Phone Number: (402)861-1841

Email address: licenses@kumandgo.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi



SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER
(Faxed signatures are acceptable)



1400013110

Applicant information must be completed below. PLEASE PRINT CLEARLY.

Last Name: McDonald First Name: Eric MI: P
 Home Address (include PO Box if applicable): 9370 Western Ave Unit 104
 City: Omaha County: Douglas Zip Code: 68114
 Home Phone Number: 515-306-7710 Business Phone Number: _____
 Social Security Number: _____ Drivers License Number & State: _____
 Date Of Birth: 07-19-1983 Place Of Birth: Des Moines
 Email address: EPM@Kumon.org.com

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Are you married? If yes, complete spouse's information (Even if a spouse's information has been submitted)

YES NO

Spouse's Information

Spouses Last Name: McDonald First Name: Jessica MI: A
 Social Security Number: _____ Drivers License Number & State: H NE
 Date Of Birth: 07-10-1984 Place Of Birth: Madison City, IA

APPLICANT'S SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Omaha, NE	2013	Present	Grand Rapids, IA	2002	2006
Ankeny, IA	2011	2013			
Glenwood, Colorado	2009	2011			
Ankeny, IA	2008	2009			
Urbandale, IA	2006	2008			

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MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2007	2009	Richdale Group	Wanda Prescott	402-391-7900
2006	2007	Miracle Method	Kevin Halligan	515-991-3178

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If not a party, please list charges by each individual's name.

YES NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition

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2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

YES NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

YES NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: In Progress Name on Certificate: _____

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Web Based Training	04/2012	Kum + Go

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*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Eric McDonald / Kum + Go	April 2009	West Des Moines IA Kum + Go
	July 2009	Colorado Kum + Go
	Aug 2011	Ankeny, IA Kum + Go
	Jan 2013	Omaha NE Kum + Go

5. Have you enclosed the required fingerprint cards and **PROPER FEES** with this application?
(Check or money order made payable to the Nebraska State Patrol for \$38.00 per person)

YES NO

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PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has NO interest directly or indirectly, a spousal affidavit of non participation may be attached.

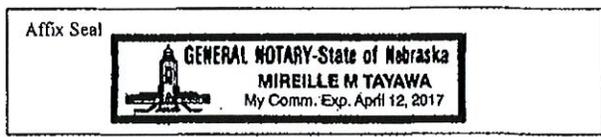
The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Signature of Manager Applicant

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Signature of Spouse
NEBRASKA LIQUOR CONTROL COMMISSION

ACKNOWLEDGEMENT

State of Nebraska
County of DOUGLAS The foregoing instrument was acknowledged before me this
03-14-2014 date by MIREILLE TAYAWA name of person acknowledged

Notary Public signature

In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

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**SPOUSAL AFFIDAVIT OF
NON PARTICIPATION INSERT**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL, FLOOR 301TH
PO BOX 95186
LINCOLN, NE 68509-5186
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will not have an interest, directly or indirectly in the operation or profit of the business (653-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. I understand my fingerprint will not be required; however, I am obligated to sign and disclose any information on all applications needed to process this application.

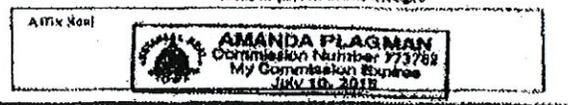
[Signature]
Signature of spouse asking for waiver
(Spouse of individual listed below)
State of Iowa
County of Polk

Jessica McDonald
Printed name of spouse asking for waiver

5/31/2014
Date

The foregoing instrument was acknowledged before me I
by Amanda Plagman
Name of person acknowledged

[Signature]
Notary Public signature



I acknowledge that I am the spouse of the above listed individual. I understand that my spouse and I are responsible for compliance with the conditions set out above. If it is determined that the above individual has violated (653-125(13)) the Commission may cancel or revoke the liquor license.

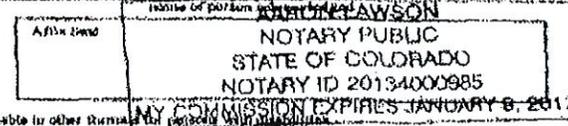
[Signature]
Signature of individual involved with application
(Spouse of individual listed above)
State of Colorado
County of Weld

Eric P. McDonald
Printed name of applying individual

June 29, 2014
Date

The foregoing instrument was acknowledged before me I
by Eric P. McDonald
Name of person acknowledged

[Signature]
Notary Public signature



In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance notice is required in writing to produce the alternate format.

FORM 35
Revised 3/

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JUN 9 2014

**NEBRASKA LIQUOR
CONTROL COMMISSION**



Eric McDonald
District Supervisor
Direct: 515-274-7533
6400 Westown Parkway | West Des Moines, Iowa 50266-9857
kumandgo.com



Please consider the environment before printing this e-mail.

CONFIDENTIALITY NOTICE: This email message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of this message. Please note that while we scan all e-mails for viruses, we cannot guarantee that any e-mail is virus-free.

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NEBRASKA LIQUOR
CONTROL COMMISSION

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JUL 16 2013

NEBRASKA LIQUOR
CONTROL COMMISSION

This is your new permanent POLLING PLACE INFORMATION / ACKNOWLEDGEMENT OF REGISTRATION CARD. This card replaces any previous card you may have received. Please discard any old cards to avoid confusion. Please review your name, address, and political party listed below. If you find errors, please contact us immediately. Remember to re-register every time you move, change your name, or change parties.

You do not need to present this card in order to vote; however, it will help ensure you are voting at your correct location and in the correct precinct. Visit our website or call us for more information. If you have any questions, please contact us at (402) 444-VOTE (8883). You may also visit the Election Commission website at www.voteonline.com.

VOTER INFORMATION

Name: Eric Paul McDonald
Address: 9370 Western Ave Apt 104
Omaha, NE 68114



Polling Place: New Cassel Retirement Center
Aurichorurn
900 North 90th Street
Omaha, NE 68114
Handic. Use Auditorium Doors

Party: NP
Ward: 01
Precinct: 21
Ballot Type: 01
Date Issued: 6/25/13

DISTRICT INFORMATION

U.S. House of Rep	2	Legislature	08	Mayor	Omaha
City Council	1	Ad of Parents	8	State Bd of Ed	8
SPD	7	HAUD	Yes	Metro CC	2
OPD	Metro	ESU	None	Leasing Community	3
Public Sec Comm	2	Supreme Court	2	County Comm	8
Appeals Court	2	School District	Omaha Sub #08		

* POLLS ARE OPEN ON ELECTION DAY FROM 8:00 A.M. TO 8:00 P.M. *



THOMAS F. CAVANAUGH

DOUGLAS COUNTY CLERK / COMPTROLLER

KATHLEEN A. HALL

CHIEF DEPUTY DOUGLAS COUNTY CLERK

June 12, 2014

Eric McDonald
Kum & Go #367
9370 Western Ave, Unit 104
Omaha, NE, 68114

RE: Resolution to approve Manager Application for Eric McDonald, 9370 Western Ave, Unit 104., Omaha, NE, 68114, for Kum & Go #367, 18908 Q St., Omaha, NE, 68135, Douglas County.

Dear Mr. McDonald:

The Douglas County Clerk's Office is in receipt of your Manager Application. This item has been placed on the Douglas County Board of Commissioners meeting agenda for June 17, 2014, at 9:00a.m. in the Legislative Chambers, Omaha-Douglas Civic Center, 1819 Farnam St., Omaha, NE.

While it is not required that you be present, you are welcome to attend or send a representative who would be able to address any questions or concerns that may arise. If you have any questions feel free to call my office at 402-444-6764.

Sincerely,

Ellen M. Sechser
Administrative Assistant
Douglas County Clerk's Office



THOMAS F. CAVANAUGH

DOUGLAS COUNTY CLERK / COMPTROLLER

KATHLEEN A. HALL

CHIEF DEPUTY DOUGLAS COUNTY CLERK

June 12, 2014

Eric McDonald
Kum & Go #367
18908 Q St
Omaha, NE, 68135

RE: Resolution to approve Manager Application for Eric McDonald, 9370 Western Ave, Unit 104., Omaha, NE, 68114, for Kum & Go #367, 18908 Q St., Omaha, NE, 68135, Douglas County.

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Sincerely,

Ellen M. Sechser
Administrative Assistant
Douglas County Clerk's Office