

II  
A1

**AGENDA ITEM  
REQUEST/JUSTIFICATION FORM**  
*(To be completed by requesting Department)*  
*Forward all requests to Sharon Bourke, LC2 Civic Center*  
**DEADLINE SUBMITTAL IS 3:00 P.M. WEDNESDAY  
BEFORE THE TUESDAY MEETING**

Agenda item: Consent Agenda  
(i.e. Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on agenda: June 17, 2014

Exact wording to be used for the agenda: Acceptance of  
Robinson Textiles to provide Uniforms for Inmates (2-Piece)

Action requested: \_\_\_\_\_

Amount requested: \_\_\_\_\_ Object Code: \_\_\_\_\_

Is item in current year's budget? Yes \_\_\_\_\_ No \_\_\_\_\_

Does this item commit funds in future years? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain: \_\_\_\_\_

If an agreement or contract, has the County Attorney reviewed and approved? Yes \_\_\_ No \_\_\_

Previous action taken on this item, if any: \_\_\_\_\_

Recommendations and rationale or action: \_\_\_\_\_

Will anyone speak on behalf of this item, if so who? \_\_\_\_\_  
Roland K. Hamann, Administrative Services Manager, Douglas County Department of Corrections

If this is a rush agenda item, please explain why: \_\_\_\_\_

Submitted by (Name & Dept.): Eric J. Carlson Ext. 7158

Date submitted: 6/6/2014

List Attachments: Resolution, Tab, Acceptance Letter  
(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified resolutions can be obtained at the County Clerk's website:  
<http://www.douglascountyclerk.org/county-board-records/search-for-resolutions>

<i>Completed by receiving office</i>
Received in Administrative Office: _____ Date <u>6/6/14</u> Time _____

**BOARD OF COUNTY COMMISSIONERS**  
**DOUGLAS COUNTY, NEBRASKA**

*Resolved*

**BE IT RESOLVED BY THIS BOARD OF DOUGLAS COUNTY COMMISSIONERS THAT:**

WHEREAS, on Wednesday, May 14, 2014, an Invitation to Bid on Uniforms for Inmates (2-Piece) was made, and,

WHEREAS, on Wednesday, June 4, 2014, the bids received were opened and submitted for review and recommendation; and,

Roland K. Hamann, Administrative Services Manager, Douglas County Department of Corrections recommends the acceptance of the lowest and best bid meeting specifications of Robinson Textiles, 152 W Walnut Street STE 250, Gardena, CA 90248 all in accordance to their bid and specifications on file in the office of the Purchasing Agent.

**DATED this 17<sup>th</sup> of June, 2014**

# DOUGLAS COUNTY

## PURCHASING DEPARTMENT

1819 FARNAM STREET  
902 CIVIC CENTER  
OMAHA NEBR 68183  
PHONE (402) 444-7155 FAX (402) 444-5423

June 6, 2014

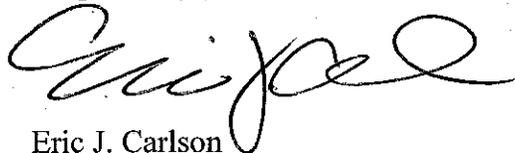
Board of County Commissioners  
LC 2 Civic Center  
1819 Farnam Street  
Omaha, NE 68183

Honorable Commissioners:

Bids were opened Wednesday, June 4, 2014, for Uniforms for Inmates (2-Piece) for the Douglas County Inventory and tabulated per attached sheet.

Roland K. Hamann, Administrative Service Manager, Douglas County Department of Corrections, recommends the acceptance of the lowest and best bid meeting specifications of Robinson Textiles, 152 W Walnut Street STE 250, Gardena, CA 90248, in the amount of \$18,773.80.

Respectfully yours,



Eric J. Carlson  
Douglas County Purchasing Agent

EJC/cmb

cc: Roland K. Hamann  
File

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## Bid Acceptance - Jumpsuits

message

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Roland Hamann (DC CORR) <roland.hamann@douglascounty-ne.gov>

Thu, Jun 5, 2014 at 10:59 AM

to: "Nicole Carlberg (Prch)" <nicole.carlberg@douglascounty-ne.gov>

cc: Lisa A Andersen <laandersen@douglascounty-ne.gov>, "Charles L. Diede (DC CORR)" <charles.diede@douglascounty-ne.gov>, "Natalie A. Wilson (DC CORR)" <Natalie.Wilson@douglascounty-ne.gov>, Mark Foxall PhD <Mark.Foxall@douglascounty-ne.gov>, John Hubbard <John.Hubbard@douglascounty-ne.gov>

Nicole,

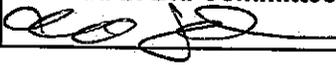
We have reviewed Jumpsuit Bids submitted by Bob Barker (\$20,736.58), ICS Jail Supplies, Inc, (N/A no bid Bond) Robinson Textiles (\$18,773.80) and Uniform Manufacturing , Inc. (\$18,905.36) We recommend accepting the bid submitted by Robinson Textiles which is the lowest and best price overall and whose product meets or exceeds our specifications.

Roland K. Hamann  
Administrative Services Manager  
Douglas County Department of Corrections  
402-599-2267

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 Jumpsuit Bid Acceptance 06 05 14.PDF  
13K

**BID BOND: \$2,500.00**

<b>Douglas County Purchasing</b> <b>TABULATION OF BIDS ON: DOUGLAS COUNTY</b> Uniforms for Inmates (2-Piece)		Bob Barker	ICS Jail Supplies, Inc.	Robinson Textiles	Uniform Manufacturing, Inc.		
<b>Date of Opening</b> June 4, 2014		Page 1					
<b>Department</b> DC Inventory/Corrections		<b>As Read in Bid Committee</b> 					
Quantity	DESCRIPTION	UNIT PRICE B	UNIT PRICE	UNIT PRICE B	UNIT PRICE B	UNIT PRICE	UNIT PRICE
	Uniforms for Inmates (2-Piece)						
	<b>Item #1 - V-neck: Orange Tops</b>	\$4,833.28		\$4,470.00	\$4,468.56		
	<b>Item #2 - Elastic Waist: Orange Bottoms</b>	\$7,080.00		\$6,520.00	\$6,626.00		
	<b>Item #3 - V-neck: White Tops</b>	\$1,228.80		\$1,032.00	\$1,039.20		
	<b>Item #4 - Elastic Waist - White Bottoms</b>	\$2,360.00		\$2,024.40	\$2,014.20		
	<b>Item #5 - V-neck: Lime Green Tops</b>	\$1,024.00		\$882.60	\$887.52		
	<b>Item #6 - Elastic Waist: Lime Green Bottoms</b>	\$1,180.00		\$1,045.80	\$1,057.68		
	<b>Item #7 - V-neck: Yellow Tops</b>	\$1,408.00		\$1,288.20	\$1,287.60		
	<b>Item #8 - Elastic Waist: Yellow Bottoms</b>	\$1,622.50		\$1,510.80	\$1,524.60		
	<b>TOTAL ALL OR NONE BID:</b>	\$20,736.58		\$18,773.80	\$18,905.36		
	<b>Bid Bond Received:</b>	Yes		Yes	Yes		
	Terms:	Net 30		Net 30	Net 30		
	Delivery:			30 days	30 days		

NO BID  
SECURITY