

AGENDA ITEM
REQUEST/JUSTIFICATION FORM
(To be completed by requesting Department)
Forward all requests to Sharon Bourke, LC2 Civic Center
DEADLINE SUBMITTAL IS 3:00 P.M. WEDNESDAY
BEFORE THE TUESDAY MEETING

VII
G-2b

Agenda item: **BCC → Committees → Human Resource Committee
→ Legislation**

(i.e. Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on agenda: **JUNE 6 2023**

*Exact wording to be used for
the agenda:*

**108TH, 1ST SESSION LEGISLATIVE REVIEW
AND DISCUSSION – KELLEY | PLUCKER,
LLC**

Action requested: **Approval**

Amount requested: **N/A**

Object Code: _____

Is item in current year's budget?

Yes _____

No _____

Does this item commit funds in future years?

Yes _____

No _____

If yes, explain: _____

If an agreement or contract, has the County Attorney reviewed
and approved?

Yes

No

Previous action taken on this item, if any: **N/A**

Recommendations and rationale or action: **N/A**

Will anyone speak on behalf of this item, if so who?

**Sean Kelley
Julia Plucker**

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Dept.): **Marcos San Martin,
County Admin.**

Ext. _____

Date submitted: **5/31/2023**

List Attachments: _____

(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified resolutions can be obtained at the County Clerk's website:
<http://www.douglascountyclerk.org/county-board-records/search-for-resolutions>

Completed by receiving office

Received in Administrative Office: Date **5/31/23** Time _____