

II
E-1

**AGENDA ITEM
REQUEST/JUSTIFICATION FORM**
(To be completed by requesting Department)
Forward all requests to Sharon Bourke, LC2 Civic Center
**DEADLINE SUBMITTAL IS 3:00 P.M. WEDNESDAY
BEFORE THE TUESDAY MEETING**

Agenda item: Consent Agenda
(i.e. Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)
Date to be on agenda: December 15, 2015

Exact wording to be used for the agenda: Acceptance of
Oldcastle Materials Midwest Co. d/b/a Omni Engineering as Primary Supplier of Hot Mix Asphalt, Paver
Placed and Hand Placed; Flinn Paving Co., Inc. as Secondary Supplier of Hot Mix Asphalt Hand Placed;
Flinn Paving Co., Inc. as Primary Supplier of Cold Patch Material; and A&S Concrete Recycling, as
Secondary Supplier for Cold Patch Material.

Action requested: _____

Amount requested: _____ Object Code: _____

Is item in current year's budget? Yes X No _____

Does this item commit funds in future years? Yes _____ No _____

If yes, explain: _____

If an agreement or contract, has the County Attorney reviewed and approved? Yes ___ No ___

Previous action taken on this item, if any: _____

Recommendations and rationale or action: _____

Will anyone speak on behalf of this item, if so who? _____
Tom McDonald, Manager, Construction and Maintenance

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Dept.): Eric J. Carlson Ext. 7158

Date submitted: 12/7/2015

List Attachments: Resolution, Tab, Acceptance Letter
(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified resolutions can be obtained at the County Clerk's website:
<http://www.douglascountyclerk.org/county-board-records/search-for-resolutions>

<i>Completed by receiving office</i> Received in Administrative Office: Date <u>12/7/15</u> Time _____

BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, NEBRASKA

Resolved

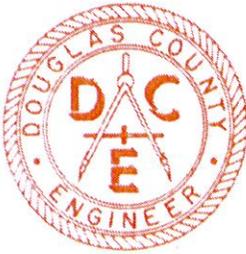
BE IT RESOLVED BY THIS BOARD OF DOUGLAS COUNTY COMMISSIONERS THAT:

WHEREAS, on Wednesday, November 18, 2015, an Invitation to Bid on Asphalt Mixes (Hot Mix and Cold Patch) was made, and,

WHEREAS, on Wednesday, December 2, 2015, the bids received were opened and submitted for review and recommendation; and,

Tom McDonald, Manager, Construction and Maintenance, recommends the acceptance of the lowest and best bids meeting specifications as follows: Oldcastle Materials Midwest Co. d/b/a Omni Engineering, 14012 Giles Road, Omaha, NE 68158 as the Primary Supplier of Hot Mix Asphalt, Paver Placed and Hand Placed; Flinn Paving Co., Inc., 6506 Grover Street, Omaha, NE 68106, as the Secondary Supplier for Hot Mix Asphalt Hand Placed; Flinn Paving Co., 6506 Grover Street, as the Primary Supplier for Cold Patch Material, and A&S Concrete Recycling, Inc., 6002 N 89th Circle, Omaha, NE 68134, as the Secondary Supplier for Cold Patch Material; all in accordance to their bid and specifications on file in the office of the Purchasing Agent.

DATED this 15th day of December, 2015



TOM DOYLE
DOUGLAS COUNTY ENGINEER

15505 West Maple Road
Omaha, Nebraska 68116-5173
(402) 444-6372
Fax: (402) 444-6244
engineer@co.douglas.ne.us

December 7, 2015

To: Holly Hurt, Buyer, Douglas County Purchasing
From: Tom McDonald, Mgr - Construction & Maintenance
Subject: 2015 -16 Bid Award for Asphalt

On December 2, 2015, bids were opened for Hot and Cold Mix Asphalt. This material is used in the maintenance of the County roadway system. The Douglas County Engineer's Office recommends that the bid be awarded as follows.

The Primary Supplier for Hot Mix Asphalt, Paver Placed and Hand Placed is Oldcastle Materials Midwest, only bidder for Paver Placed Hot Mix Asphalt. The Secondary Supplier for Hot Mix Asphalt Hand Placed is Flinn Paving

The Primary Supplier for Cold Patch Material, is Flinn Paving. The secondary Supplier is A & S Concrete Recycling.

Asphalt is to be picked up in quantities as desired by Douglas County.

Money is available in the current budget for these materials.

Thomas F McDonald

c: Tom Doyle, Douglas County Engineer
Lisa Anderson, Assistant Purchasing Agent
Jerry Brennan, Highway Superintendent

DOUGLAS COUNTY

PURCHASING DEPARTMENT

1819 FARNAM STREET
902 CIVIC CENTER
OMAHA NEBR 68183
PHONE (402) 444-7155 FAX (402) 444-5423

December 7, 2015

Board of County Commissioners
LC 2 Civic Center
1819 Farnam Street
Omaha, NE 68183

Honorable Commissioners:

Bids were opened Wednesday, December 2, 2015, for Asphalt Mixes (Hot Mix and Cold Patch) for Douglas County Engineer, 15505 West Maple Road, Omaha, NE 68116-5173, and tabulated per attached sheet.

Tom McDonald, Manager, Construction and Maintenance, recommends the acceptance of the lowest and best bids meeting specifications as follows:

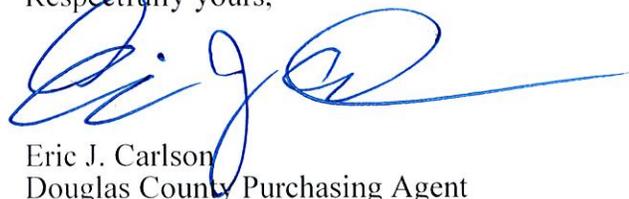
Oldcastle Materials Midwest Co. d/b/a Omni Engineering, 14012 Giles Road, Omaha, NE 68138 as the Primary Supplier of Hot Mix Asphalt, Paver Placed (in the amount of \$74.16 per ton) and Hand Placed (in the amount of \$63.59 per ton).

Flinn Paving Co., Inc., 6506 Grover Street, Omaha, NE 68106, as the Secondary Supplier for Hot Mix Asphalt Hand Placed (in the amount of \$65.00 per ton).

Flinn Paving Co., Inc., 6506 Grover Street, Omaha, NE 68106, as the Primary Supplier for Cold Patch Material (in the amount of \$107.00 per ton).

A&S Concrete Recycling, Inc., 6002 N 89th Circle, Omaha, NE 68134, as the Secondary Supplier for Cold Patch Material (in the amount of \$107.90 per ton).

Respectfully yours,



Eric J. Carlson
Douglas County Purchasing Agent

EJC/cmb

cc: Tom McDonald, Manager, Construction and Maintenance
Jerry Brennan, Highway Superintendent
File

