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**AGENDA ITEM  
REQUEST/JUSTIFICATION FORM**  
*(To be completed by requesting Department)*  
*Forward all requests to Sharon Bourke, LC2 Civic Center*  
**DEADLINE SUBMITTAL IS 3:00 P.M. WEDNESDAY  
BEFORE THE TUESDAY MEETING**

Agenda item: Recognition/Proclamations  
(i.e. Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)  
Date to be on agenda: August 9, 2016

*Exact wording to be used for the agenda:* Resolution recognizing  
Frank Krejci for his donation to the Douglas County Fair

Action requested: Approval

Amount requested: \_\_\_\_\_ Object Code: \_\_\_\_\_

Is item in current year's budget? Yes \_\_\_\_\_ No \_\_\_\_\_

Does this item commit funds in future years? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain: \_\_\_\_\_

If an agreement or contract, has the County Attorney reviewed and approved? Yes \_\_\_\_\_ No \_\_\_\_\_

Previous action taken on this item, if any: \_\_\_\_\_

Recommendations and rationale or action: \_\_\_\_\_

Will anyone speak on behalf of this item, if so who? \_\_\_\_\_

If this is a rush agenda item, please explain why: \_\_\_\_\_

Submitted by (Name & Dept.): Comm. Borgeson and Comm. Kraft Ext. 7025

Date submitted: 8/3/16

List Attachments: Resolution  
(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified resolutions can be obtained at the County Clerk's website:  
<http://www.douglascountyclerk.org/county-board-records/search-for-resolutions>

<i>Completed by receiving office</i> Received in Administrative Office: _____ Date <u>8/3/16</u> Time _____
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**BOARD OF COUNTY COMMISSIONERS  
DOUGLAS COUNTY, NEBRASKA**

**WHEREAS**, in July 2016, the Douglas County Fair was re-launched to include expanded open class entries, barbecue competition, live music and entertainment, and other family-friendly activities and exhibits; and,

**WHEREAS**, Frank Krejci, President and CEO of Century Development Co., donated indoor and outdoor space at Crossroads Mall for hosting the 2016 Douglas County Fair; and,

**WHEREAS**, the value of Mr. Krejci's donation is estimated at \$20,000; and,

**WHEREAS**, Mr Krejci's generous donation enabled the Douglas County Fair Board to operate the volunteer-supported event within a limited budget, while offering free admission for visitors; and,

**WHEREAS**, Crossroads Mall provided a safe, familiar, centrally-accessible location to showcase the unique features of Douglas County's evolving county fair;

**NOW, THEREFORE, BE IT RESOLVED BY THIS BOARD OF COUNTY COMMISSIONERS, DOUGLAS COUNTY, NEBRASKA** that this Board hereby recognizes Mr. Frank Krejci for his significant contributions to the county and expresses gratitude and appreciation for his generous donation in support of the Douglas County Fair.

DATED this 9<sup>th</sup> day of August, 2016.