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**BOARD OF COUNTY COMMISSIONERS  
DOUGLAS COUNTY, NEBRASKA**

**MONDAY, February 4, 2013  
LEGISLATIVE CHAMBER, OMAHA-DOUGLAS CIVIC CENTER  
1819 FARNAM, OMAHA, NE**

**1:00 p.m.**

**--A copy of the Open Meetings Act is located on the north wall of the Legislative Chambers--**

**AGENDA  
FOR  
DOUGLAS COUNTY BOARD OF COMMISSIONERS**

Roll Call

1. Health Management Associates (HMA) PowerPoint presentation highlighting the recommendations from its Operational Assessment of the Douglas County Health Center, Long Term Care facility, and the Community Mental Health Center. HMA officials will also entertain questions regarding the report. [\(See Attached\)](#)

ADJOURN

*This agenda, which shall be kept continually current, shall be available for public inspection in the Office of the County Commissioners, Omaha-Douglas Civic Center, 1819 Farnam, LC 2, Omaha, NE during normal business hours. Also, available for public inspection will be any corresponding documentation that is provided to the Commissioners' Office prior to the weekly County Board meeting.*

*Members of the public requiring special accommodation(s), such as translators or hearing interpreters, shall if possible, notify the office of the Board by noon the Friday before the scheduled Board Meeting so that appropriate arrangements can be made. Contact 402-444-7025 if arrangements need to be made.*