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M-1

**AGENDA ITEM
REQUEST/JUSTIFICATION FORM**
(To be completed by requesting Department)
Forward all requests to Sharon Bourke, LC2 Civic Center
**DEADLINE SUBMITTAL IS 3:00 P.M. WEDNESDAY
BEFORE THE TUESDAY MEETING**

Agenda item: Consent – Tort Claim
(i.e. Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)
Date to be on agenda: December 15, 2015

Exact wording to be used for the agenda: Daniel A. Esch, County Clerk, presenting claim of the following pursuant to the Nebraska Political Subdivisions Tort Claims Act: Element Fleet Management

Action requested: Refer to County's Risk Manager for review and determination.

Amount requested: \$ 6,003.88 (plus possible supplemental and rental) Object Code: N/A

Is item in current year's budget? N/A Yes No

Does this item commit funds in future years? Yes No

If yes, explain: N/A

If an agreement or contract, has the County Attorney reviewed and approved? N/A Yes No

Previous action taken on this item, if any: None.

Recommendations and rationale or action: Refer to County's Risk Manager for review and determination.

Will anyone speak on behalf of this item, if so who? N/A

If this is a rush agenda item, please explain why: N/A

Submitted by (Name & Dept.): Daniel A. Esch, County Clerk Ext. 7150
Date submitted: December 9, 2015
List Attachments: Supporting documents *JAA* CHIEF DEPUTY
(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified resolutions can be obtained at the County Clerk's website:
<http://www.douglascountyclerk.org/county-board-records/search-for-resolutions>

Completed by receiving office
Received in Administrative Office: Date 12/9/15 Time _____



FLEET MANAGEMENT

RECEIVED

DEC 07 2015

Douglas Co. Clerk/Comptroller
Douglas County, Nebraska

Douglas County Clerk's Office
Attn: Douglas County Clerk
1819 Farnam St.
Omaha, NE 68183

November 25th, 2015
Incident# 15044691

To Douglas County Clerk:

Element Fleet Management is looking to file a Tort Claim for an auto accident that occurred on November 19th, 2015. Element Fleet Management is a third party administrator for Pearson Education Inc. and we manage the repairs for this client. The driver of our vehicle was Jacob Scow and he was driving his 2013 Subaru Outback.

Our driver, Jacob Scow, reported he was traveling on 156th St. southbound when he had to stop for a vehicle that was turning. The Deputy who was driving a Ford Explorer behind Jacob failed to stop in time and struck the rear of our 2013 Subaru Outback.

As of right now, our damages are estimated at \$6,003.88, however, the vehicle is currently in for repairs and there could be supplements and a rental. We don't know the final amount we are seeking until the repairs have been completed and we have received all of the final bills.

Sincerely,

Matt Zukor, Claims Coordinator

Fleet Management

Element Financial Corporation
940 Ridgebrook Road, Sparks, MD 21152
T. 410-771-2173 F. 410-771-3489
mzukor@elementcorp.com



Fleet Management
PO Box 2174
Baltimore, MD 21203-2174



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Douglas County Clerk's Office
Attn: Douglas County Clerk
1819 Farnam Street
Omaha, NE 68183





DANIEL A. ESCH
DOUGLAS COUNTY CLERK / COMPTROLLER
KATHLEEN A. HALL
CHIEF DEPUTY DOUGLAS COUNTY CLERK

December 10, 2015

Element Fleet Management
Matt Zukor, Claims Coordinator
940 Ridgebrook Road
Sparks, MD 21152

Re: Tort Claim – Element Fleet Management Incident # 15044691 / Pearson Education Inc,
Jacob Snow.

To Whom It May Concern:

This letter is to inform you that the Douglas County Clerk's office is in receipt of your tort claim.

Said claim will be placed on the Douglas County Board of Commissioners' meeting agenda; to be held on Tuesday, December 15, 2015; at 9:00 a.m. in the Legislative Chamber of the Omaha-Douglas Civic Center, 1819 Farnam Street, Omaha, NE.

At that time, the Board will be asked to refer this claim to the Douglas County Risk Manager for review and determination. You will be notified in writing once the Board has referred your claim to the Risk Manager.

If you have any questions, please do not hesitate to contact me at (402) 444-6764.

Sincerely,

Ellen M. Sechser
Administrative Assistant
Douglas County Clerk's Office