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D-1

**AGENDA ITEM  
REQUEST/JUSTIFICATION FORM**  
*(To be completed by requesting Department)*  
Forward all requests to Sharon Bourke, LC2 Civic Center  
**DEADLINE SUBMITTAL IS 4:00 P.M. WEDNESDAY**

Agenda item: Advertise for bids for Project No. SP-2015(04) 72nd Street and Rainwood Road Outlet Repair (storm sewer, grading, and erosion control)

Date to be on agenda: December 15, 2015

Exact wording to be used for the agenda: Tom Doyle, County Engineer,  
requests the approval of the following: Advertise for sealed bids for County Project No.  
SP-2015(04) 72nd Street and Rainwood Road Outlet Repair; Bids to be opened  
Wednesday, January 13, 2016 at 11:00 a.m. in the Legislative Chambers of the  
Omaha-Douglas Civic Center

Action requested: Approval to advertise for sealed bids for County Project No.  
SP-2015(04)

Amount requested: \$ N/A Object Code: \_\_\_\_\_

Is item in current year's budget? Yes \_\_\_\_\_ No \_\_\_\_\_

Does this item commit funds in future years? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain: \_\_\_\_\_

If an agreement or contract, has the County Attorney reviewed and approved? Yes \_\_\_\_\_ No \_\_\_\_\_

Previous action taken on this item, if any: \_\_\_\_\_

Recommendations and rationale or action: \_\_\_\_\_

Will anyone speak on behalf of this item, if so who? Tom Doyle

If this is a rush agenda item, please explain why: \_\_\_\_\_

Submitted by (Name & Dept.): Tom Doyle, Engineer Ext. 6372

Date submitted: 12.3.15

List Attachments: Board letter and resolution  
(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified Copies of the resolution should be sent to (please include name and addresses of all individuals or departments that need a certified copy): Engineer office

Completed by receiving office  
Received in Administrative Office: Date 12/3/15 Time \_\_\_\_\_

## **BOARD OF COUNTY COMMISSIONERS DOUGLAS COUNTY, NEBRASKA**

### ***Resolved***

That Eric Carlson, Purchasing Agent, be and is hereby authorized and directed to advertise that sealed bids will be received by the City Clerk of Omaha, 1819 Farnam Street, LC1 until **Wednesday, January 13, 2016 at 11:00 a.m.**, for Project No. SP-2015(04) 72nd Street and Rainwood Road Outlet Repair.

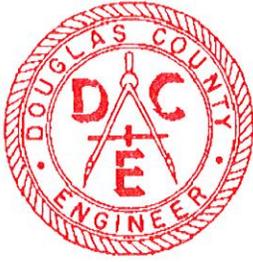
Bids are to be submitted on the proposal forms and in accordance with plans and specifications on file in the Office of the Douglas County Engineer.

The successful bidder will be required to furnish a Surety Bond in the amount equal to 100% of the contract.

As evidence of good faith in submitting a proposal for this work, the bidder must file with his proposal, cash, certified check or bid bond, made payable to the County Clerk in the sum of 5% of his bid.

The Board of Douglas County Commissioners reserves the right to reject any or all bids. Bids will publicly be opened and read aloud in the **City/County Legislative Chambers of the Omaha-Douglas Civic Center on Wednesday, January 13, 2016 at 11:00 A.M.**

DATED THIS 15TH DAY OF DECEMBER, 2015



TOM DOYLE  
**DOUGLAS COUNTY ENGINEER**

15505 West Maple Road  
Omaha, Nebraska 68116-5173  
402-444-6372  
Fax: 402-444-6244  
engineer@douglascounty-ne.gov

December 15, 2015

Douglas County Board of Commissioners  
Omaha/Douglas Civic Center  
Omaha, Nebraska 68183

Commissioners:

Approval is requested to advertise for bids on the following project:

PROJECT NO. SP-2015(04)

72ND STREET AND RAINWOOD ROAD  
OUTLET REPAIR (STORM SEWER, GRADING,  
AND EROSION CONTROL CONTROL)

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Tom Doyle", is written over a horizontal line.

*for* Thomas D. Doyle, P.E.  
Douglas County Engineer

TDD:JTS;dk

Attachments - Resolution

*Published December 23, December 30, 2015, and January 6, 2016*

## **NOTICE TO CONTRACTORS**

Notice is hereby given that the **OMAHA CITY CLERK** will receive sealed bids until **WEDNESDAY, JANUARY 13, 2016 AT 11:00 A.M. FOR DOUGLAS COUNTY PROJECT NO. SP-2015(04) 72ND STREET AND RAINWOOD ROAD OUTLET REPAIR (STORM SEWER, GRADING, AND EROSION CONTROL).**

Bids are to be submitted on the proposal forms and in accordance with plans and specifications available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$10.00 by inputting QuestCDN Project #4186231 on the website's Project search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Alternatively, paper copies of the plans and specifications are available at the office of the Douglas County Engineer, 15505 West Maple Road, Omaha, Nebraska. The cost of the paper plans and specifications is \$ 30.00 plus \$2.10 tax, and is non-refundable. Checks for the paper plans and specifications should be made payable to the Douglas County Engineer.

As evidence of good faith in submitting a proposal for this work, the bidder must file with his proposal, cash, certified check or bid bond, made payable to the County Clerk in the sum of 5% of his bid, all of which shall be placed in a sealed envelope so marked as to indicate its contents without being opened. This envelope is to be placed in another envelope, which shall be sealed and addressed to the County Clerk.

The successful bidder will be required to furnish a Surety Bond in an amount equal to 100% of the contract.

The Board of Douglas County Commissioners reserves the right to reject any or all bids.

***Bids will publicly be opened and read aloud in the City/County Legislative Chambers of the Omaha Douglas Civic Center on WEDNESDAY, JANUARY 13, 2016 at 11:00 a.m.***

**BIDS ARE TO BE SUBMITTED TO THE**  
**OMAHA CITY CLERK**  
**1819 FARNAM STREET, LC 1, OMAHA, NE 68183**

*Submitted for the Board of County Commissioners.*

\_\_\_\_\_ County Clerk  
Daniel A. Esch

2006/03