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**AGENDA ITEM
REQUEST/JUSTIFICATION FORM**

*(To be completed by requesting Department)
Forward all requests to Sharon Bourke, LC2 Civic Center
DEADLINE SUBMITTAL IS 3:00 P.M. WEDNESDAY
BEFORE THE TUESDAY MEETING*

Agenda item: Recognition
(i.e. Consent/Recognition-Proclamation/Presentation/Public Hearing/Committee, etc.)

Date to be on agenda: August 2, 2016

Exact wording to be used for the agenda: Recognition of Individuals who
Helped Douglas County Receive the GFOA's Certificate of Achievement for
Excellence in Financial Reporting & GFOA's Award for Outstanding
Achievement in Popular Financial Reporting.

Action requested: None

Amount requested: n/a Object Code: _____

Is item in current year's budget? Yes _____ No _____

Does this item commit funds in future years? Yes _____ No _____

If yes, explain: _____

If an agreement or contract, has the County Attorney reviewed and approved? n/a Yes ___ No ___

Previous action taken on this item, if any: No

Recommendations and rationale or action: No action needed

Will anyone speak on behalf of this item, if so who? Daniel A. Esch,
County Clerk/Comptroller

If this is a rush agenda item, please explain why: _____

Submitted by (Name & Dept.): Daniel A. Esch, DAE
County Clerk/Comptroller Ext. x6767

Date submitted: 7/27/2016

List Attachments: _____
(Attach resolution and all pertinent documentation; i.e. contract, agreement, memorandums, etc.)

Certified resolutions can be obtained at the County Clerk's website:
<http://www.douglascountyclerk.org/county-board-records/search-for-resolutions>

Completed by receiving office
Received in Administrative Office: Date 7/27/16 Time _____



Government Finance Officers Association

Certificate of
Achievement
for Excellence
in Financial
Reporting

Presented to

Douglas County
Nebraska

For its Comprehensive Annual
Financial Report
for the Fiscal Year Ended

June 30, 2015

Executive Director/CEO



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**Award for
Outstanding
Achievement in
Popular Annual
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